

## **September 24, 2021**

Project: Labor Coordinator

Attn: SDUSD PSA Coordination Team

4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net; ivorytegcs@gmail.com

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

San Diego Unified School District Project Stabilization Agreement Construction and Major Re:

Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm GT Door Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CC22—0335-24 Furnish and Install Doors, Frames and Finish Hardware at Group C and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

GT Door Inc.

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



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Sincerely,

GT Door Inc.

Tim Martin, Vice President

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## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



|  |                               | Subcont                       | tractor Informat                  | ion   |                          |  |  |  |
|--|-------------------------------|-------------------------------|-----------------------------------|---|--------------------------|--|--|--|
| Subcontractor Name   |                               |                               |                                   |   |                          |  |  |  |
| GT Door Inc.   |                               |                               |                                   |   |                          |  |  |  |
| Company Address:   |                               |                               |                                   |   |                          |  |  |  |
| 10728 Prospect Aver  | nue Suite G Santee CA 9207    | '1                            |                                   |   |                          |  |  |  |
| Phone: (619) 448-36  | 67                            |                               |                                   |   |                          |  |  |  |
| Company Fax: (619)   | 448-3607                      |                               |                                   |   |                          |  |  |  |
| License Number: 889  | 7122                          | License Classifications(s): B |                                   |   | DIR Registration Number: |  |  |  |
|  |                               |                               |                                   |   | 1000000648               |  |  |  |
| □ Check this box if you are a tiered subcontractorTiered subcontractor to: |                               |                               |                                   |   |                          |  |  |  |
|  |                               | Contr                         | ract Information                  | 1   |                          |  |  |  |
| Contract Name: Grou  | ıp C Schools                  |                               |                                   |   |                          |  |  |  |
| General Contractor: S  | Straightline General Contract | lors                          |                                   |   |                          |  |  |  |
| SD Unified Contract I  | Number:                       |                               |                                   |   |                          |  |  |  |
| CC22-0335-24   |                               |                               |                                   |   |                          |  |  |  |
| Prevailing Wage Dete   | ermination:                   |                               |                                   |   |                          |  |  |  |
| 2020-1   |                               |                               |                                   |   |                          |  |  |  |
|  |                               |                               |                                   | mpany is Responsible<br>o one or more tiered subs | s)                       |  |  |  |
|  | (morado diry o                | oope you plan to              | - Subcontract to                  | Tone of more dered sub-                           | 2                        |  |  |  |
| Doors. Frames  | s and Finish Hardwa           | are                           |                                   |   |                          |  |  |  |
| , · · · · · · · · · · · ·  |                               |                               |                                   |   |                          |  |  |  |
|  |                               |                               |                                   |   |                          |  |  |  |
|  | S                             | Subcontractor Job             |                                   | -   |                          |  |  |  |
| Number of Shifts: 1  |                               |                               | Daily Start/Stop Times: 7am-3pm   |   |                          |  |  |  |
| Pay Day: Friday  |                               |                               | Pay Period End Day: Sunday        |   |                          |  |  |  |
| Subcontractor Expected Start Date: 10/2021                                 |                               |                               | Subcontractor Duration (Days): 12 |   |                          |  |  |  |
|  |                               | Ac                            | <u> </u>                          |   |                          |  |  |  |
|  | First Name                    | Last Name                     |                                   | email   | Phone                    |  |  |  |
| Jobsite Contact  | Josue                         | Medrano                       |                                   |   | (619) 631-9372           |  |  |  |
| Other (provide title)  | Superintendent                |                               |                                   |   |                          |  |  |  |

| Describe the Scope of Work your firm will perform on this Project*                      |  |   |                 |      |  |  |  |  |  |  |
|---|--|---|-----------------|------|--|--|--|--|--|--|
| Installing Doors, Frames and Hardware   |  |   |                 |      |  |  |  |  |  |  |
| Equipment your firm   | n will utilize   | in performing work on this Project                                    |                 |      |  |  |  |  |  |  |
| Tools   |  |   |                 |      |  |  |  |  |  |  |
| Jurisdictional Assignments for the work your firm will perform  Estimated Manpow        |  |   |                 |      |  |  |  |  |  |  |
| Craft Assignment—Identify Union Name and Local Union No                                 | Signatory?   | Scope of Work   | <u>Average</u>  | Peak |  |  |  |  |  |  |
| Carpenter, Building Construction  | Yes  | Doors, Frames Hardware  |                 | 2    |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
| Describe any Scope of Wo  | ork that will  | be performed by a Tiered Subcontractor                                |                 |      |  |  |  |  |  |  |
| Tiered Scope of Work  |  | Tiered Sub (c   | <u>r TBD)</u>   |      |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
|   |  |   |                 |      |  |  |  |  |  |  |
| SDUSD PSA Sian  | atory Buildin  | g and Construction Local Unions                                       |                 |      |  |  |  |  |  |  |
| Boilermakers Local 92   |  | · & Allied Trades DC 36   |                 |      |  |  |  |  |  |  |
| Bricklayers & Allied Craftsmen Local 4 • Paint & Tapers Local 1399                      |  |   |                 |      |  |  |  |  |  |  |
| Cement Masons Local 500/Area 744  | <ul> <li>Plaster</li> </ul>  | rers Local 200  |                 |      |  |  |  |  |  |  |
| Floor Covers Local 1399   | <ul> <li>Plaster</li> </ul>  | Tenders of So Cal Local 1414  |                 |      |  |  |  |  |  |  |
| Glaziers Local 1399   | Plumbe   |   |                 |      |  |  |  |  |  |  |
| IBEW - Electrical Workers Local 569   | Road S   |   |                 |      |  |  |  |  |  |  |
| Insulators & Allied Trades (Heat & Frost) Local 5                                       | Roofer   |   |                 |      |  |  |  |  |  |  |
| • International Union of Elevator Constructors Local 18                                 | nternational Union of Elevator Constructors Local 18 • So Cal Drywall Finishers Local 1136 |   |                 |      |  |  |  |  |  |  |
| • Iron Workers Local 229  | Southv   | vest Regional Council of Carpenters Local 619                         |                 |      |  |  |  |  |  |  |
| Laborers Local 89   | Sheet I  | Metal Workers Local 206   |                 |      |  |  |  |  |  |  |
| Laborers Local Environmental Workers Local 300  | Steamf   | fitters & Pipefitters Local 250                                       |                 |      |  |  |  |  |  |  |
| Laborers International Union Highway & Street Stripers' LU 1184                         | • Teams  | ters Local 166  |                 |      |  |  |  |  |  |  |
| Millwrights & Machine Erectors Local 1607   |  | arble/Terrazzo Local 18   |                 |      |  |  |  |  |  |  |
| <ul> <li>Pile Drivers Local 2375</li> <li>Tradeshow and Sign Craft Local 831</li> </ul> |  |   |                 |      |  |  |  |  |  |  |
| Operating Engineers Local 12  | • UA Plu   | mbers Local 345: Landscape, Irrigation, Underground and Specialty Pip | ing Application | S    |  |  |  |  |  |  |

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| Core Workers your firm will employ on this Project**                              |             |                      |   |                  |                    |            |  |
|---|-------------|----------------------|---|------------------|--------------------|------------|--|
| First Name  | Last Name   |                      |   | Last 4 of        | Work Assignment(s) | Previously |  |
|   |             |                      |   | SSN              |                    | Registered |  |
|   |             |                      |   |                  |                    | (Y/N)      |  |
| Warren  | Hammond     |                      |   | 8406             | Journeyman         | Υ          |  |
| Wallen  | Training in |                      |   | 0100             | Journayman         | '          |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
|   |             |                      |   |                  |                    |            |  |
| Boilermakers Local 92   |             | •                    |   | apers Local 1399 |                    |            |  |
| Bricklayers & Allied Craftsmen Local 4  |             | Plasterers Local 200 |   |                  |                    |            |  |
| Cement Masons Local 500/Area 744      Company                                     |             | •                    | Plaster Tenders of So Cal Local 1414  Plant and Strong Strong HA Local 222                            |                  |                    |            |  |
| Floor Covers Local 1399  Clariers Local 1200                                      |             |                      | <ul> <li>Plumbers &amp;Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> </ul> |                  |                    |            |  |
| <ul><li>Glaziers Local 1399</li><li>IBEW - Electrical Workers Local 569</li></ul> |             |                      | Road Sprinkler Fitters Local 669     Roofers & Water Proofers Local 45                                |                  |                    |            |  |
| Insulators & Allied Trades (Heat & Frost) Local 5                                 |             |                      | Roolers & Water Proolers Local 45     So Cal Drywall Finishers Local 1136                             |                  |                    |            |  |
| International Union of Elevator Constructors Local 18                             |             |                      | Southwest Regional Council of Carpenters Local 619  |                  |                    |            |  |
| Iron Workers Local 229  |             |                      |   |                  |                    |            |  |
| Laborers Local 89   |             |                      | 01  |                  |                    |            |  |
| Laborers Local Environmental Workers Local 300                                    |             | •                    |   |                  |                    |            |  |
| Laborers International Union Highway & Street Stripers' LU 1184                   |             | •                    | Tile/Marble/Terrazzo Local 18   |                  |                    |            |  |
| Millwrights & Machine Erectors Local 1607   |             | •                    | Tradeshow and Sign Craft Local 831  |                  |                    |            |  |
| Pile Drivers Local 2375   |             | •                    | UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping                        |                  |                    |            |  |
| Operating Engineers Local 12  |             |                      | Application   | ns               |                    |            |  |
| Painter & Allied Trades DC 36   |             |                      |   |                  |                    |            |  |

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.